

## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

1-21739

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

ANDREW F. SUHY, JR. and BRENT C. PATENT

For: APPARATUS AND METHOD FOR TRACKING AND MANAGING PHYSICAL ASSETS

## Enclosed are:

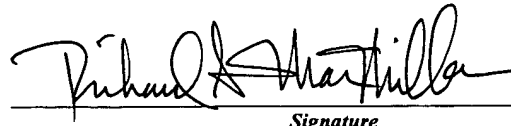
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL285339906US
- ☒ 5 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	16	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$760.00
TOTAL FILING FEE					\$760.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 13-0005 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$760.00 as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: November 16, 1999



Signature

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cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **ANDREW F. SUHY, JR. and BRENT C. PARENT**

Jocket No.

**1-21739**

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **APPARATUS AND METHOD FOR TRACKING AND MANAGING PHYSICAL ASSETS**Jc503 U.S. PTO  
09/441289  
11/16/99I hereby certify that this **United States Utility Patent Application**

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
**November 16, 1999**

(Date)

**Vicki Steele**

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